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**Executive Director**  
Sandra Fitzpatrick

## **WHITE HOUSE CONFERENCE ON AGING SUB-COMMITTEE Thursday, May 11, 2006**

AARP California State Office  
1415 L Street, Suite 960

**PROPOSED AGENDA**  
Acting Chair: Jorge Lambrinos

	<u>Page</u>
I. Call To Order	
II. Identification of Commissioners in Attendance	
III. Approve Agenda— <b>(ACTION)</b>	
IV. Review April Meeting	
A. Minutes .....	1
V. Email Regarding White House Conference on Aging (WHCoA) Final Report— <b>(ACTION)</b> .....	2
VI. Discussion Regarding CCoA's Roles and Responsibilities for Statewide Post WHCoA Activities	
VII. Recommendations for Full Commission— <b>(ACTION)</b>	
VIII. Adjourn to Joint Meeting with Long Range Strategic Plan on Aging Sub Committee	